



66<sup>th</sup> Annual  
Community Awards Nomination

Submit Nominations by February 08, 2019 to:  
Chamber of Commerce \* 20 Division Street  
Coldwater, MI 49036 \* info@coldwaterchamber.com

Award Category (see attached): \_\_\_\_\_  
*Subject to change based on nominee's qualifications as determined by the Awards Selection Committee*

Nominee's Name: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Nominee's Daytime Phone: \_\_\_\_\_

Nomination Submitted by: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Nominee's Qualifications Based on Attached Description: \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

*Please refer to award descriptions and describe the nominee's qualifications for this award. Attach additional sheets if necessary. Provide specific reasons or examples of why you believe the individual/group deserves the award. Nominations with specific examples of achievement are more likely to be successful. Additional references for this nominee or letters of recommendation are welcome but not required (not to exceed three). Awards will be presented at the Community Awards Banquet on March 7, 2019.*



# 66<sup>th</sup> Annual Community Awards

## Descriptions

The Coldwater Area Chamber of Commerce is currently seeking nominations for the Community Awards Dinner to be held on **March 7, 2019** at the Dearth Community Center. Honorees will be recognized during the reception for the following categories based on the criteria listed below:

**CITIZEN OF THE YEAR** – An outstanding individual who lives or works in Branch County recognized for their impact on the lives and citizens of this community. This special individual shows dedication and spirit beyond what is considered regular duty. Nominee must have demonstrated integrity and ethics and have made a significant contribution to our community over the course of their career.

**EDUCATOR OF THE YEAR** - A classroom teacher or administrator who has demonstrated a superior capacity to inspire a love of learning in students. This individual should be a role model and inspiration to the education community and demonstrate leadership by their participation in community events and organizations.

**BUSINESS OF THE YEAR** – A business, small or large, that goes out of its way to become a community partner. This business donates time, resources and leadership to support projects and activities that benefit the community. This business exemplifies commitment to growth within the community.

**OUTSTANDING PUBLIC SERVICE or PROFESSIONAL** – A public service professional who goes above and beyond the call of duty. The category public service includes, but is not limited to, leaders in health care, police, fire, housing & development initiatives, city/county employees and/or elected officials. Active participants of public service organizations will also be included in this category for organizations such as United Way, Chamber of Commerce, Rotary, Kiwanis, etc. Achievements must be in a field positively affecting the well-being of Branch County whether in a paid role or voluntary.

**OUTSTANDING ORGANIZATION OR COMMUNITY PROGRAM** – An organization, program that has demonstrated an exceptional achievement of its mission while improving quality of life in Branch County. Examples include, but are not limited to, local non-profits, charities, churches or agencies.

*All nominees must be a resident or business owner in Branch County. At least one recommendation letter for each nomination is preferred (not to exceed three). You may nominate candidates for more than one category; however, the Awards Committee will make the final decision on the category. Please complete one form for each nominee. **Register to attend at [www.coldwaterchamber.com](http://www.coldwaterchamber.com) or at the Chamber of Commerce, 20 Division St.***